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CHILDREN'S JAIN
MAGAZINE

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સંઘમ મારો શ્વાસ
પ્રભુ નો અહેસાસ!

જે સર્વના હોવા છતાં, સ્વના હતાં

એવા તપસમ્રાટ પૂજ્ય ગુરુદેવ શ્રી રતિલાલજી મ. સા.



૧૯ મો સ્મૃતિદિવસ ૦૮.૦૨.૨૦૧૭

અલૌકિક, અવર્ણનિય, અવિસ્મરણીય,

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- Gurubhakt Mehta Parivar

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૨૬મી ઠીક્ષા જયંતિ અવસરે અમારા કોટી કોટી વંદન



“અહો! અહો! શ્રી સદ્ગુરુ કરુણાસિંધુ અપાર
આ પામર પર પ્રભુ કર્યો, અહો! અહો! ઉપકાર”
હે ગુરુદેવ! અમે પણ સંયમ અંગીકાર કરીએ
એવા આશીર્વાદ આપો!

- Nysha Doshi

ઘન્ય થયા દીક્ષાદાતા ગુરુદેવ
ઘન્યાતિઘન્ય થયા દીક્ષીત સુશિક્ષિત ૧૧ આત્માઓ



પરમ સૌમ્યાજી
મહાસતીજી



પરમ સંબોધિજી
મહાસતીજી



પરમ પવિત્રાજી
મહાસતીજી



પરમ સમાધિજી
મહાસતીજી



પરમ તપસ્યાજી
મહાસતીજી



પરમ દિવ્યતાજી
મહાસતીજી



પરમ મિત્રાજી
મહાસતીજી



પરમ અનન્યાજી
મહાસતીજી



પરમ પ્રતિષ્ઠાજી
મહાસતીજી



પરમ કૃપાજી
મહાસતીજી



પરમ વિરક્તાજી
મહાસતીજી

૦૯.૦૨.૨૦૧૭ ના તૃતીય સંયમ જીવનની શત: શત: અનુમોદના

રાષ્ટ્રસંત પૂજ્ય ગુરુદેવ શ્રી નમ્રમુનિ મ. સા. પ્રેરિત
અષ્ટ સંયમિ આત્માઓની પ્રથમ સંયમ જયંતિ



પરમ પિનમ્રમુનિ
મહારાજ સાહેબ



પરમ પવિત્રમુનિ
મહારાજ સાહેબ



પરમ અરમીતાજી
મહાસતીજી



પરમ સન્મિત્રાજી
મહાસતીજી



પરમ સાનિધ્યાજી
મહાસતીજી



પરમ આમાન્યાજી
મહાસતીજી



પરમ ક્રજુતાજી
મહાસતીજી



પરમ ક્રષિતાજી
મહાસતીજી

સંયમ શૂરાનો માર્ગ, શૂરાના માર્ગે જતા સંયમીઓ આપનો માર્ગ નિષ્કંટક બને!

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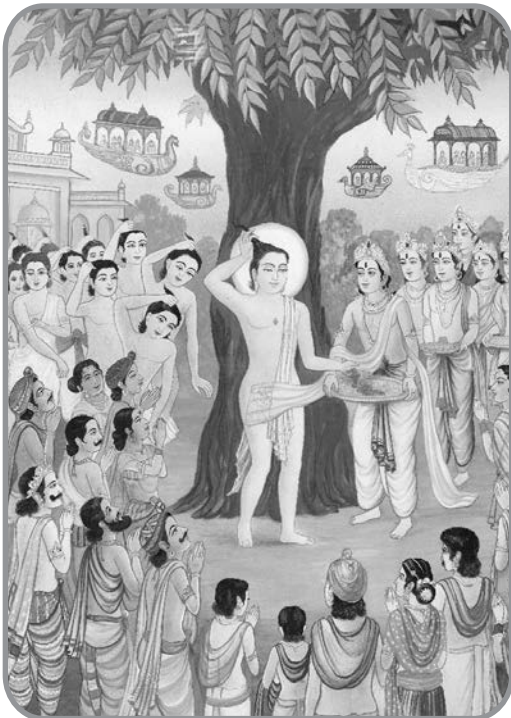
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Diksha



We are born in the lap of luxury and comforts. Our life spins around technologies, gadgets and social media. As we are addicted to them, is it easy to live a life without them? Isn't our life full of materialistic things? Is it possible to live with ones own self, with Parmatma.



Yes , It is !

To take Diksha means to live with Parmatma, to live for becoming Parmatma. Diksha is to renounce worldly life. Though this transition could seem drastic to others, but these spiritual souls who had everything in their life, like our Parmatma Mahavir, who was a Prince, feels that all these pleasures don't make sense to them and their life was futile without Diksha.

अंखम



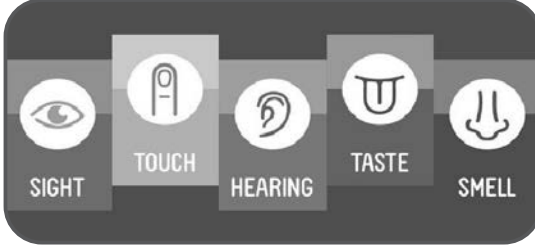
इंद्रियोनुं दमन

Pacifies senses

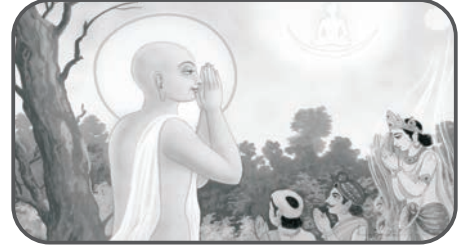
स्वदोषोनुं विसर्जन

Dissolve one's impurities

1



2



निष्पाप जीवनशैली

Sinless lifestyle

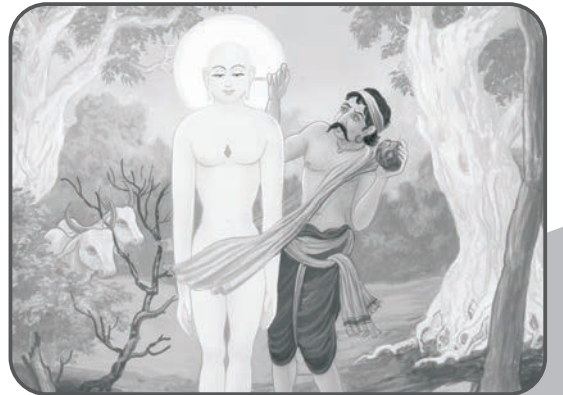
दुःखमां पण समाधी

Leads to samadhi

3



4





5

प्रतिकूलतानो स्वीकार
Acceptance of adversity



6

स्वभावते सुधारे
Improves nature

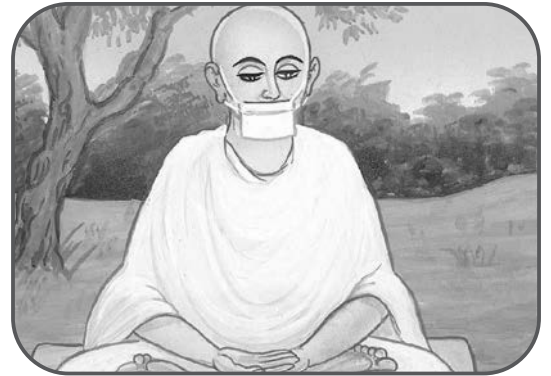
कर्मोतो क्षय
Destroys Karma

स्व ते स्वजन बनावे
Close to oneself

7



8



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Activity

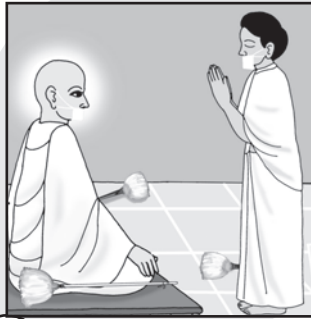
I cannot take Diksha right now!

But I can experience Saiyam Jeevan for 1 day by taking Dashmuvrat.

Put ✓ mark on the activities to be performed during Dashmuvrat



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Do vandana



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Do Pratikraman



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Yuvayogi Jambukumar



स्वप्नदर्शन व जन्म (Auspicious Dream and Birth)

मगध की राजधानी राजगृही नगरी में ऋषभदत्त नाम के एक धनाढ्य व्यापारी रहते थे। उनकी शेठाणी धारिणी देवी धार्मिक थी। एक दिन रात के अंतिम प्रहरमें, सपनेमें धारिणीदेवी ने सफेद बालों वाला एक केसरी सिंह और बड़े बड़े फलों वाला जम्बूवृक्ष देखा। समय पर धारिणी देवी ने एक तेजस्वी पुत्र को जन्म दिया जिसका नाम जम्बूकुमार रखा गया। पुत्र का जन्मोत्सव बहुत धूम धाम से मनाया गया।

In the city of Rajgrihi of Magadh's kingdom, there lived a wealthy merchant named Rushabhdatt. His wife was Dharini Devi. One night Dharini Devi saw auspicious dreams of white haired Kesari Lion and big Jambu tree, in the last phase of the night. In due time, Dharini Devi gave birth to a very extraordinary son named Jambu. A great festival was organized to celebrate his birth.



यौवन, वैराग्य व विवाह (Adolescence, Detachment and Marriage)

जम्बूकुमार बचपन से ही कुशाग्र बुद्धिवाले थे। विद्या के साथ संगीत आदि कलाओं में भी उनकी रुचि थी। वो सबके प्रिय थे। चौवन वय में बड़े श्रेष्ठियों की कन्याओं के रिश्ते जम्बूकुमार के लिए आने लगे। माता-पिता ने आठ श्रेष्ठियों की कन्याओं को जम्बूकुमार से विवाह करने के लिए पसंद किया।

Jambukumar was bright and intelligent since childhood. He was well versed with music along with academic knowledge. He was liked by everyone. When he became Young, many families were eager to have their daughters marry him. His parents selected 8 girls from reputed families to marry him.

एक दिन राजगृही नगरी में गणधर श्री सुधर्मा स्वामी का प्रवचन सुनते जम्बूकुमार गए। प्रवचन सुनकर जम्बूकुमार के मन में संसार के प्रति वैराग्य भाव उत्पन्न हुए। प्रवचन सुनकर लौटते समय जैसे ही उन्होंने नगर द्वार में प्रवेश किया कि अचानक दरवाजे के उपर की बड़ी शिला टूटकर उनके रथ पर गिर पड़ी। भाग्य से वे बच गए। यह घटना के बाद जम्बूकुमार गहरी सोच में पड़ गए की यदी... इस दुर्घटना से उनकी मृत्यु हो जाती तो? “इस जीवन का कुछ भरोसा नहीं है? मुझे यह नया जीवन गुरुकृपा से मिला है” यह सोचकर वे

सुधर्मा स्वामी के दर्शन करने के लिए गए और उन्होंने यावत जीवन ब्रह्मचारी रहने का संकल्प ग्रहण किया। संकल्प ग्रहण करने के बाद वे घर आ गए।

चौदन वय में जम्बूकुमार के वैराग्य की भावना सुनकर माता-पिता निराश व दुःखी हो गए। जम्बूकुमार ने भावना व्यक्त की... विवाह के बाद वह दीक्षा ग्रहण करने के भाव रखते हैं और आठ कन्याओं के साथ जम्बूकुमार का विवाह संपन्न हुआ।

One day, Gandhar Shri Sudharma Swami came to Rajgrihi to deliver a sermon and Jambukumar went to hear the sermon. The sermons encouraged him to develop a very high sense of detachment. After hearing the sermon, he left for home. On returning back home in the chariot when he entered the town, the big pillar supporting the entrance door broke and fell on the chariot, breaking it into pieces. But fortunately, Jambukumar was saved. At that Instant, Jambukumar thought that "What if he had died in this incident? What is the guarantee of life? He got a new life because of Guru's Grace. Instead of going home to seek Permission from parents, he goes back to Sudharma Swami asking him to give the vows of celibacy. After taking vows, Jambukumar returned home.

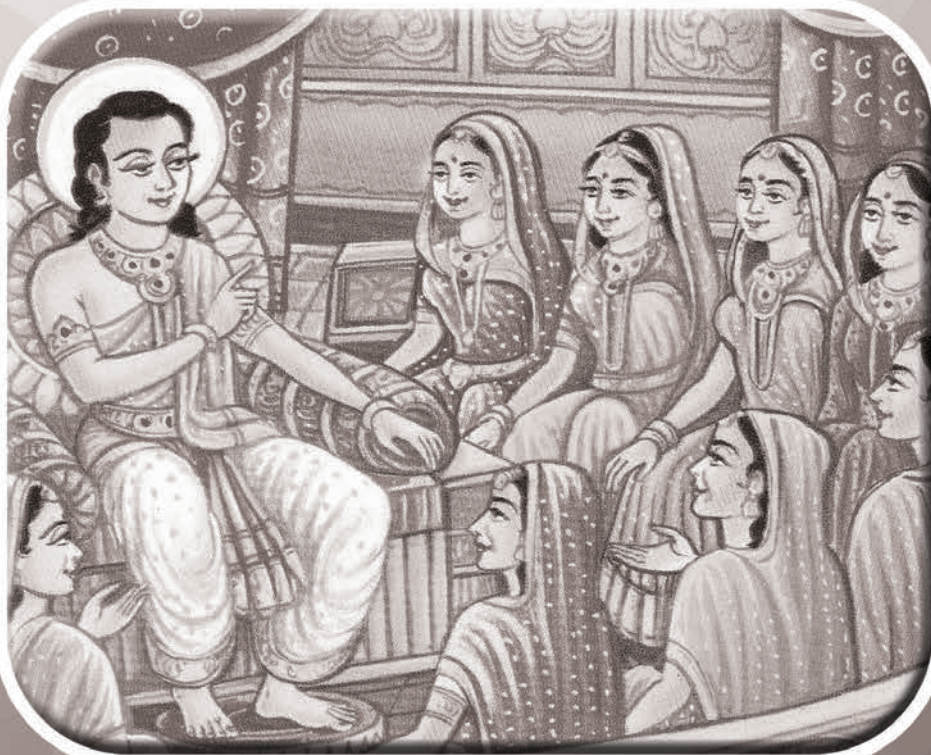
Parents were dismayed to hear about Jambukumar renouncing the world at such a young age. Jambukumar expressed his feelings of taking Diksha after marriage and hence he wedded 8 girls and the wedding seremony took place.



वैराग्य उपदेश (Discussion over Detachment)

जम्बूकुमार वातावरण की मोहकता और कन्याओं की सुंदरता से बिलकुल अनासक्त थे। उस रात जम्बूकुमार ने अपनी पत्नीयों को धर्म के प्रति जागृत करने का प्रयास किया। उन्होंने संसार और संबंधों की अनित्यता के बारे में समझाया और बताया कि... मन कि शांति का एक ही मार्ग है संयम! त्याग! जब जम्बूकुमार का अपनी पत्नीयों के साथ यह वार्तालाप चल रहा था, तब उस महल में प्रभव नाम का एक चोर अपने ५०० साथियों के साथ चोरी करने आया हुआ था।

Jambukumar was unaffected by the glamour and the beauty of his wives . He decided to make the use of the night to orient his wives for spiritual pursuit. He started to explain the temporary and transitory nature of life and worldly relations. He explained them that Saiyam was the only way to detach themselves from their desire to get peace. While Jambukumar was engrossed in a discussion with his wives, a famous burglar named Prabhav and his 500 fellows entered the palace with the intention to steal the accumulated wealth.



जब जम्बूकुमार ने प्रभवचोर और उसके साथियों को महल में देखा तो उनको संसार की अनित्यता के बारे में समझाया। जम्बूकुमार की बातों से प्रभवचोर प्रभावित हुए। वह चिंतन करने लगे कि जिस धन को चुराने के लिए उन्होंने इतनी मेहनत की उसी धन को उनके मालिक त्यागकर दीक्षा लेने जा रहे हैं। प्रभव के मनसे धन की आसक्ति छूट गयी और उसे अपने जीवन प्रति घृणा होने लगी। प्रभव अपने ५०० साथियों के साथ दीक्षा लेने के लिए तैयार हो गए। जब जम्बूकुमार का अपनी पत्नीयों के साथ धार्मिक वार्तालाप समाप्त हुआ तब वे सभी भी जम्बूकुमार के साथ दीक्षा ग्रहण करने के लिए तैयार हो गईं।

When Jambukumar saw Prabhav and his fellows in his palace, he persuaded him about the transitory nature of material world. Prabhav got impressed with Jambukumar. He pondered over the ivory of how hard he worked to steal the wealth, while the owner was planning to renounce everything. By this time, Prabhav had lost his desire for wealth and unliked his life as a burglar. Prabhav made up his mind to take diksha with his 500 fellows, along with Jambukumar. When Jambukumar finished the religious discussion with his wives, all of them were ready to renounce the world with him.





दीक्षा (Diksha)

जम्बूकुमार उनकी ८ नवविवाहित पत्नीयों के साथ अपार वैभव को त्याग कर दीक्षा लेने जा रहे हैं, यह बात सुबह होते ही पूरी राजगृही नगरी में फैल गई। अपने यौवन बच्चों के दीक्षा के भाव देखकर सभी माता-पिताओं के मन में भी वैराग्य जागृत हुआ और उन्होंने सबके साथ दीक्षा लेने का निर्णय किया। जम्बूकुमार ने महाराजा श्रेणिक को प्रभव और उसके साथियों के अपराधों की क्षमा देने के लिए विनंती की। ५२७ व्यक्तियों के साथ जम्बूकुमार की शोभायात्रा प्रारंभ हुई। उन सभी ने गणधर सुधर्मा स्वामी के पास दीक्षा ग्रहण की। बच्चो, आप जानते हो कि भरतक्षेत्र में सबसे आखिर में मोक्ष में जानेवाले कौन हैं? “श्री जम्बूस्वामी”।

In the morning, the citizens of Rajgrahi awoke to the surprising news of Jambukumar and his 8 newly wed wives were ready to renounce the world. Admiring the detachment in their adolescent children, all the parents also decided to take Diksha. Jambukumar requested the king of Magadh to forgive all the offences of Prabhav and his 500 fellows. Jambukumar took Diksha with 527 people under Shri Sudharma Swami. Kids, do you know who was the last soul to go to Moksha from Bharatkshetra? “Shree Jambuswami”.

Veerti dhar no vesh pyaro pyaro lage re!

Veerti dhar no vesh pyaro pyaro lage re
Sansari no sang kharo kharo lage re
Veerti dhar no vesh pyaro pyaro lage re

(2)



Bhavsagar che bhari mujne tarta na fave
Tarvani ghani hosh mujneh kon have ugare
Saiyam no aa panth taranharo lage re
Sansari no sang kharo kharo lage re
Veerti dhar no vesh pyaro...

(4)

(2)

(2)

(2)



Sacha sukh ne sodhu chu mane marag kon dekhade
Angadi mari pakadi mujne mukti panth batave
Sadguru no sang ekaj sacho lage re
Sansari no sang kharo kharo lage re
Veerti dhar no vesh pyaro pyaro...

(4)

(2)

(2)

(2)



Rajoharan medavvane have man maru lobhayu
Gurukul maa vasvane kaje dil maru lalchayu
Mahavir taro marg kamangaro lage re
Sansari no sang kharo kharo lage re

(4)

(2)

(2)

(2)

Veerti dhar no vesh pyaro pyaro lage re
Sansari no sang kharo kharo lage re
Veerti dhar no vesh pyaro pyaro lage re...

(2)



LNL Chennai

Look n Learn Jain Gyan Dham C.U.Shah Chennai 2 centre had organised a special Marathon for 2km at on 8th January, 2017.

Motto of this Marathon was to spread the message of Parmatma Mahavir and create an awareness of Jainism among people.

More than 430 people participated in this Marathon. They spread the message of Parmatma Mahavir, "Live and Let Live". All the participants were awarded with medals & certificates.

With the blessings of Rashtrasant Pujya Gurudev Shree Namramuni Maharaj Saheb, hard work of our didi's, support from parents and look n learn kids, this event was accomplished with grand success!



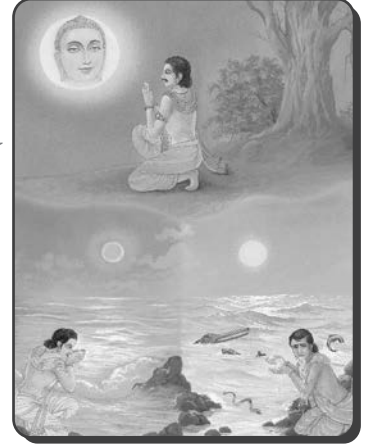
भक्तामर गाथा

दृष्ट्वा भवन्तमनिमेष विलोकनीयं, नान्यत्र तोषमुपयाति जनस्य चक्षुः।

पीत्वा पयः शशिकरद्युति दुग्धसिन्धोः, क्षारं जलं जलनिधेरसितुं क इच्छेत्॥११॥

अर्थ

हे अभिमेष दर्शनीय प्रभु! आपके दर्शन के पश्चात् मनुष्यों के नेत्र अन्यत्र संतोष को प्राप्त नहीं होते। चंद्रकीर्ति के समान निर्मल क्षीरसमुद्र के जल को पीकर कौन पुरुष समुद्र के स्वारे पानी को पीना चाहेगा? अर्थात् कोई नहीं।



शब्दार्थ

दृष्ट्वा	: देखकर	पयः	: जल को
भवन्तम	: आपको	शशिकरद्युति	: चंद्रमां की कीरणों के
अनिमेष	: बिना पलक जुकाए		समान कांति वाले
विलोकनीयं	: देखने के योग्य	दुग्धसिन्धोः	: क्षीर सागर के
अन्यत्र	: और कहीं	क्षारं	: स्वारा
तोषम	: संतोष को	जलं	: जल को
न उपयाति	: प्राप्त नहीं होता	जलनिधे	: समुद्र के
जनस्य	: मनुष्य की	रसितुं	: पीने के लिए
चक्षुः	: आँखें	क	: कौन मनुष्य
पीत्वा	: पीकर	इच्छेत्	: इच्छा करेगा



इच्छित आकर्षक