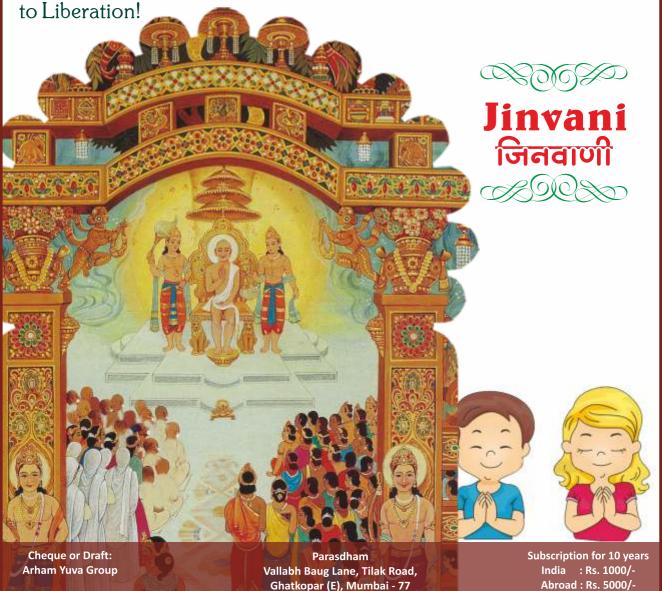


जैत वह है जो जितवाणी का पालत करता है। तीर्थंकर परमातमा के वचतों को जितवाणी कहते हैं। केवलज्ञात प्रगट होते के बाद तीर्थंकर परमातमा समवसरण में जो देशता देते हैं उसे जितवाणी कहते हैं। मोक्ष जाते का रास्ता याित जितवाणी। एक-एक शब्द जो अतंत जीवों के मोक्ष का कारण बतता है वह है जितवाणी।

A jain always follows Jinvani! Teachings given by Tirthankar Parmatma is called Jinvani. After attaining Kevalgnan, deshna (discourse) given by Parmatma in Samavasaran is Jinvani! The ultimate way to attain Moksh is Jinvani! Every word of Jinvani leads



# ways for 7 days

Would you like to be

# Successful

Let's fill in the 7 secret of success.

## **Good Manners**

It is the best investment anyone can make anywhere and any time. You will be appreciated.

## **Good Grooming**

Making ourselves presentable to look at and to be with.

### **Good Humour**

Making others smile or laugh It always brings people closer to you.

### **Good Sense**

Acts as tool for right judgment.

### **Good Habits**

If you do everything on time and cultivate good habits, no one can stop you from achieving success.

### **Good Outlook**

Have optimism and enthusiasm.

Both are signs of a healthy mind and an affirmative personality.

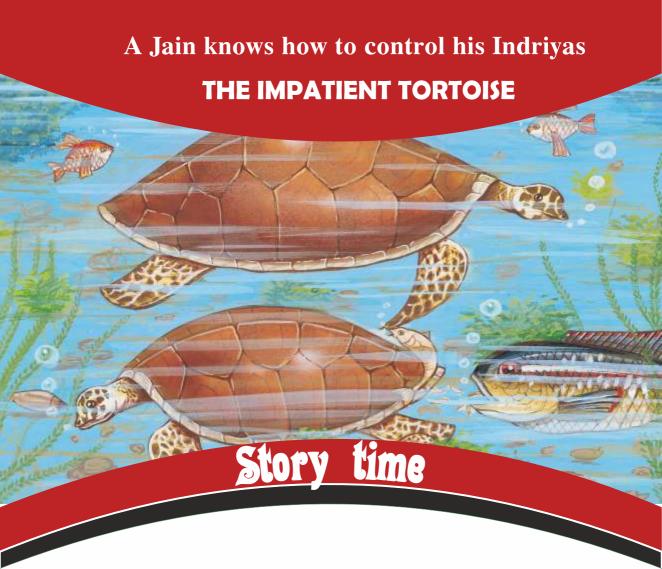
# **Good Thoughts**

Positive thinking and readiness to act in right direction can bring success.

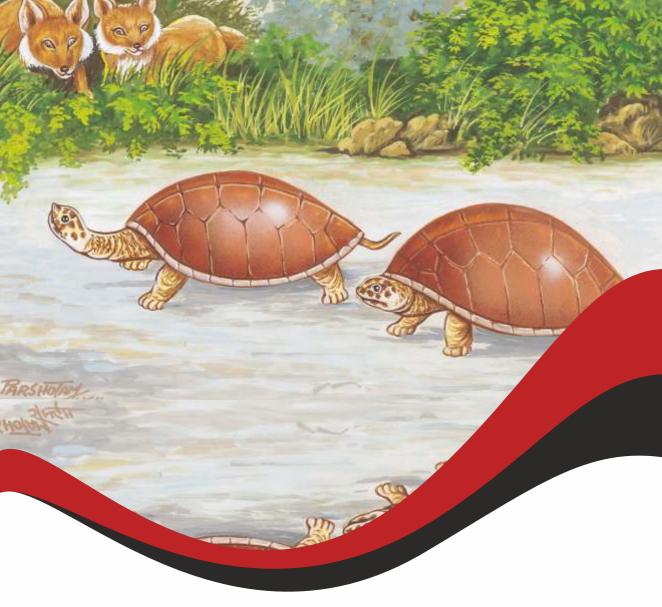
10th September 2019



LÔOK IN LEARN



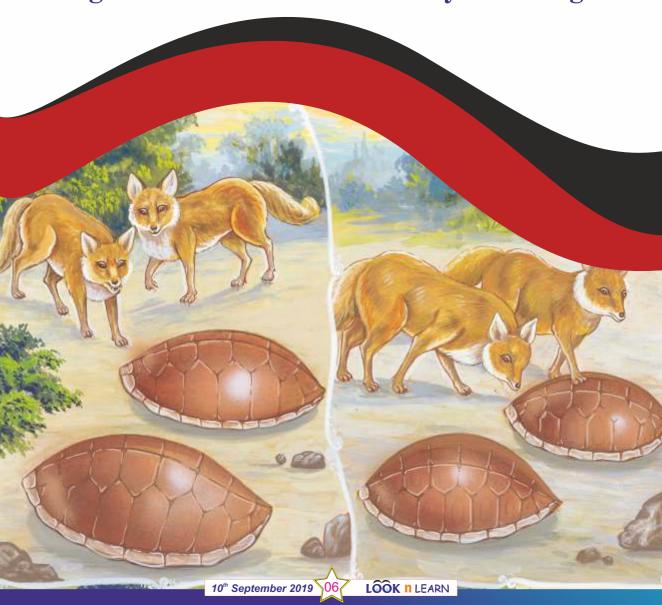
There once was a beautiful lake, where lived two tortoises named... Chantu and Buntu. They were best of friends. Bantu, however, bragged about his strengths and appearance. Tired of hearing him boast, Chantu said lets get out of the lake and take a walk in the forest.

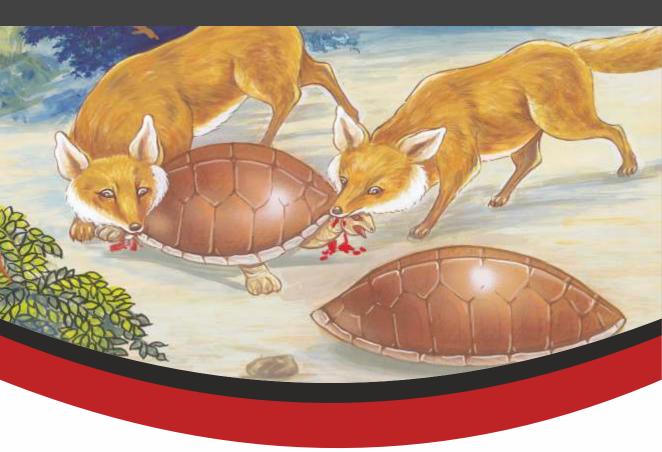


While walking, Chantu, who was smarter than Bantu, had warned that if we see a wild fox around, we should get inside our shells till the fox moved away. Chantu kept ignoring what Bantu said and flaunted his walk in the forest.

LÔOK IN LEARN

While going ahead, they saw fox coming their way. As discussed they immediately went inside the shell. After a while when they felt no movement around them, Bantu impatiently took his left leg out of his shell, to see whether the fox is still there. The intelligent fox smirked and instantly ate his leg.





Bantu was patiently in his shell, waiting for this crisis to pass. Now Chantu was dying in pain and wanted to come out quickly. So he took out his other leg, and the fox ate his other leg too! This way the fox ate Chantu. He lost his life due to impatience.

Those who have control over themselves live happily. Self control leads to a satisfying and happy life.



|    | वाम अस्हतण   | હામાં આહ્દતાળ          |          |
|----|--------------|------------------------|----------|
|    | तम सद्धण     |                        |          |
|    | तम अयख्यण    |                        | <b>V</b> |
|    | तम उवज्झयण   |                        |          |
|    | तम लए सटवसहण |                        | }        |
|    | एस पच तमक्कर |                        |          |
| ** | सटव पवप्पणसण |                        |          |
|    | मगलण च सटवस  |                        | 7 4 3    |
|    | पठम हवइ मगल  |                        |          |
| <  | દેવ દુ મળાલ  | મુંગામાં જ સરવાસ, પહેસ | 1        |



पृसी पच तासीक्कारी, स्टब पाव प्पणास्पणी, तमो उवज्झायाण, तमो लोए सब्द साहूण, नमी अधिहताण, नमी सिद्धाण, नमी आयिथाण,









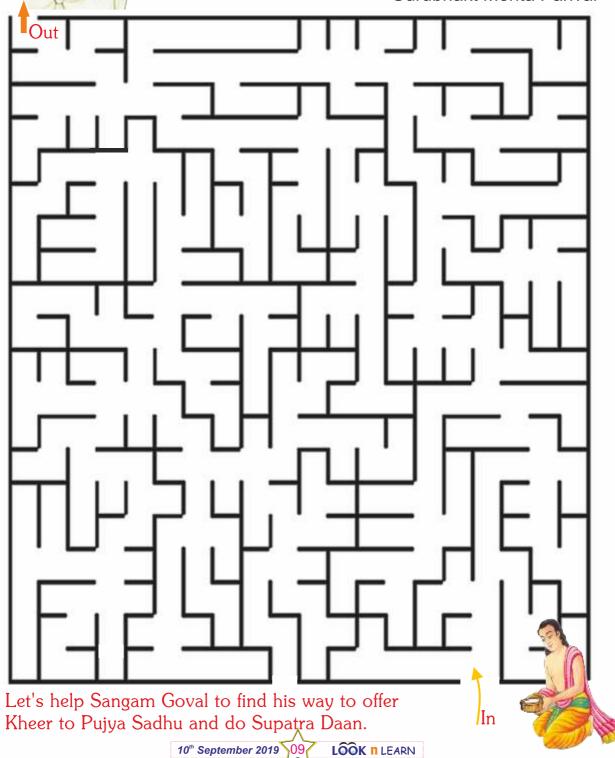


# Activity

Offering done with Best wishes

(Vohravani Sadbhavana)

- Gurubhakt Mehta Parivar



- × Cross out what a Jain will not do
- ✓ Tick the actions which a Jain will do





→Put a tick on the items which you can have and

Cross on which you cannot have





Oh, Hurray! I am a vegetarian!
All Jains are vegetarian.



I don't eat after sunset.
I pray before I eat.







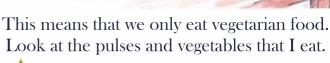






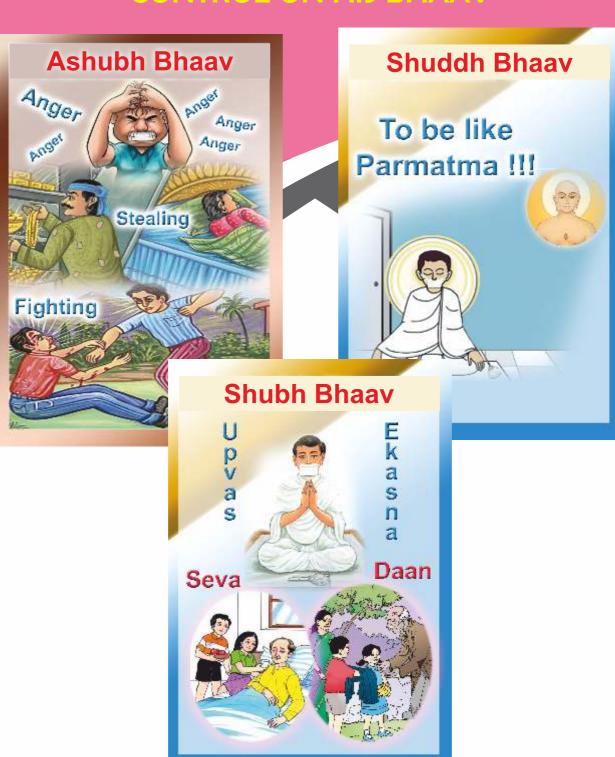








# A JAIN TRYIES TO KEEP CONTROL ON HIS BHAAV



LÔÔK N LEARN

10<sup>th</sup> September 2019 12



wrong posts

or encourage

New Born Baby Products

Wonderkids Metrics Pvt Ltd.
Address: 307, Ashish Udyog Bhavan, B.J. Patel Road.
Opp. SNDT College, Malad West. Mumbai - 400064
Mob: 9768077759 /
7977045129

bad or wrong

words that

hurt others

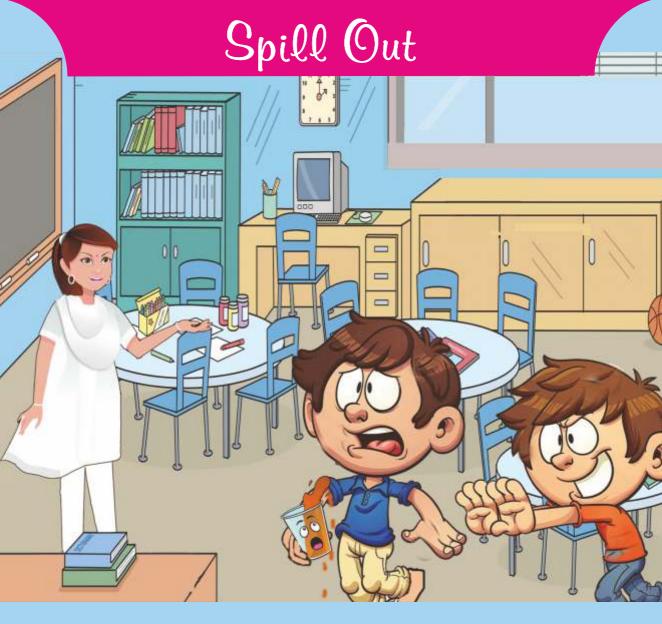


wrong posts

or

wrong

content



Sohan was very angry on Rohit, as he had pushed him and his juice had spilled on the floor

Seeing Sohan getting angry... Didi asked him..

Didi: Sohan why did you spill the juice on the floor? Sohan: Just because someone bumped into me didi.



Didi: Wrong answer Sohan... you spilled the juice because there was juice in your glass, but what if you had milk in your glass? You would have spilled milk... so why should we get angry?



Whateven is inside the glass will spill out... If your glass was empty then nothing would have spilled out! Similarly kids..

Whenever an unfavorable situation arrives in our life... we all need to be alert, whatever is inside us will only spill out. So lets ask ourselves... "What's inside us"? Is our heart filled with love, compassion, mercy etc. or is it filled with hatred, anger, jelousy etc?



Kids.

Lets fill ourselves with Love, Mercy, Honesty, Compassion, Happiness, Gratitude, Hummanity, Care, Help Loyalty, Tolerance, Grace, Respect, Forgiveness...

# "Seva is the Master Key to Success"



Create your own short story related to picture!



# Treatable cases

Invisible aligners can be used to treat a range of moderate to severe teeth straightening issues such as:









Overbite

Any many other different conditions



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- > Easily removable
- > Freedom to eat anything
- > Suitable for all age groups

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A true Jain always knows about what is in his control and what is not in his control!



Other People's Action



Other People's Word

**Things** 



CAN CONTROL



Other People's Ideas

Other People's **Mistakes** 

Other

People's Play

My Word

**My Ideas** 

My Effort

**50** My Action

My Play

**My Mistakes** 

My Behavior

Other People's Feelings



Other People's **Behavior** 



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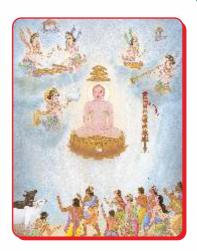
Look N Learn - Posted at Mumbai patrika channel sorting office Mumbai -1

# भक्यामर गाशा

गम्भीर-तार-रव-पूरित-दिग्विमाग, स्त्रैलोक्य-लोक-शुभ-सङ्गम भूतिदक्षः। सद्धर्मराज जय घोषण-घोषकः सत्, स्वे दुन्दुभिध्वंजति ते यशसः प्रवादी॥३२॥

#### अर्थ

गम्भीर और उच्च शब्द से दिशाओं को गुञ्जायमात करते वाला, तीत लोक के जीवों को शुभ विभूति प्राप्त कराते में समर्थ और समीचीत जैत धर्म के स्वामी की जय घोषणा करते वाला दुन्दुभि वाद्य आपके यश का गात करता हुआ आकाश में शब्द करता हैं।



### शब्दार्थ

गम्भीर : गम्भीर

तार-रव-प्रित : उच्च शब्द से

दिग्वभाग : दिशाओं को

त्रैलोक्य : तीत लोक के

लोक : जीवों को

शुभ : शुभ

संगम : समागम की

भूति-विभूति : देते में

सद्धर्म-राज : तीर्थंकर देव को

जय-घोषण ः जय घोषणा को

घोषक : घोषित करते वाला

सत् : हुआ

ख्वे : आकाश में

दुनदुभिर् : दुनदुभि वाद्य

ध्वन्नति ः शब्द करता हैं

: आपके

यशसः : यश को

प्रवादी

: सब और कोलाहल

करता



# देव दुंदुभी प्रतिहार्च काव्य

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