LOOK N LEARN

Vol No. 13 • Issue No. 08 • Mumbai • 10th June 2021 • Price : Rs 5/- (Multilingual Fortnightly)











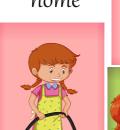




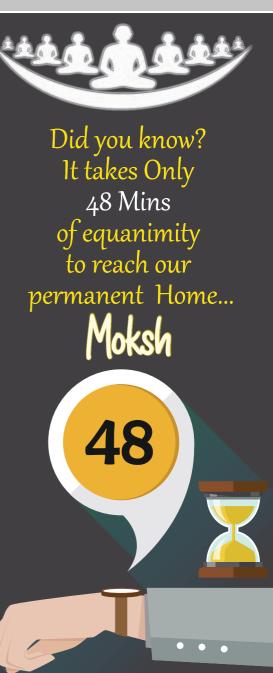












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Aavashyak Sootra is the thirty second (32nd) Aagam. Just as food, water and air is required to nurture the body, in the same, manner to purify our soul, performing the six Avashayaks is essential. Performing Samayik is one of the Avashayak.

To keep away from sinful activities and to aspire for the purification of soul, withdrawing from external and internal wrong-doings and to attain an equanimous state of mind and body is known as "Samayik".

Samayik frees us from harming and hurting jivs.







Procedure for performing Samayik: Recite Namaskaar Sootra 8 नमस्कार सत्र बोले Recite Guru Vandan Sootra 2 2 गुरुवंदन सूत्र बोले Recite Irriyavahiyam Sootra 3 इरियावहियं सूत्र बोले 3 Recite Tassa Uttaree Sootra 4 तस्स उत्तरी सूत्र बोले 8 Kaussagg of Irriyavahiyam & Namaskar Sootra 5 इरियावहियं सूत्र तथा नमस्कार सूत्र का काउस्सग्ग करे 4 6 Complete the Kaussagg by saying Namo Arihantanam नमो अरिहंताणं प्रकट रूप से बोले और काउस्सग्ग करे હ્ 7 Recite Logass Sootra 6 लोगस्स सुत्र बोले 3 times vandana in north east direction 8 पूर्व के उत्तर दिशा की तरफ मुह करके तीन बार वंदना करे 6 9 Recite Karemi Bhante Sootra 9 करेमि भंते सूत्र बोले 10 Recite Namothunam Sootra (lift left leg up) बायां घटना उठाएं और नमोत्थुणं सूत्र बोले 80 Kaussagg of Namaskar Sootra 3 times. 11 33 तीन बार नमस्कार सूत्र बोले

Perform the Samayik in equanimity. After completing Samayik, keep all the articles (upkaran) properly. Note: (While completing Samayik, recite Lesson-8 in place of Lesson-6). समभाव से साधना करे। सामायिक पूर्ण होने के बाद उपकरण स्थान पर रखे। सामायिक सम्पुर्ण होने पर समय करेमि भंते सूत्र के बदले अतिचार निवृत्ति सूत्र ब्रोले।



।।दाणाण सेट्ठं अभयप्पयाणं।। दस लाख गायोतुं दान करे तेनां करतां पण

अभयदान देनार आत्मा वधारे श्रेष्ठ छ।

तमस्कार सूत्र

नमो अरिहंताणं, नमो सिद्धाणं, नमो आयरियाणं, नमो उवज्झायाणं, नमो लोए सव्व साहूणं, एसो पंच नमोक्कारो, सव्व पावप्पणासणो, मंगलाणं च सव्वेसिं, पढमं हवइ मंगलं।

गुरुवंदत सूत्र

तिक्खुत्तो, आयाहिणं, पयाहिणं, वंदामि, नमंसामि, सक्कारेमि, सम्माणेमि, कल्लाणं, मंगलं, देवयं, चेइयं, पज्जुवासामि, मत्थएण वंदामि।

इरियावहियं सूत्र

इच्छामि, पडिक्किमउं, इरियाविहयाए, विराहणाए, गमणागमणे, पाणक्कमणे, बीयक्कमणे, हरियक्कमणे, ओसा, उत्तिंग, पणग, दग, मट्टी, मक्कडा, संताणा, संकमणे, जे मे, जीवा, विराहिया, एगिंदिया, बेइंदिया, तेइंदिया, चउरिंदिया, पंचिंदिया, अभिहया, वित्तया, लेसिया, संघाइया, संघट्टिया, परियाविया, किलामिया, उद्दिवया, ठाणाओठाणं, संकामिया, जीवियाओ, ववरोविया, तस्स मिच्छामि दुक्कडं।

तस्स उत्तरी सूत्र

तस्स उत्तरी करणेणं, पायच्छित्त करणेणं, विसोहि करणेणं, विसल्ली करणेणं, पावाणं कम्माणं, निम्घायणट्ठाए, ठामि, काउस्सम्गं, अन्नत्थ, ऊसिसएणं, नीसिसएणं, खासिएणं, छीएणं, जंभाइएणं, उड्डुएणं, वायनिसम्गेणं, भमिलए, पित्त, मुच्छाए, सुहुमेहिं अंग संचालेहिं, सुहुमेहिं खेल संचालेहिं, सुहुमेहिं दिट्टि संचालेहिं, एवमाइएहिं, आगारेहिं, अभग्गो, अविराहिओ, हुज्ज मे काउस्सग्गो, जाव, अरिहंताणं, भगवंताणं, नमोक्कारेणं, न पारेमि, ताव, कायं, ठाणेणं, मोणेणं, झाणेणं, अप्पाणं वोसिरामि।

लोगस्स सूत्र

लोगस्स, उज्जोयगरे, धम्म तित्थयरे, जिणे, अरिहंते, कित्तइस्सं, चउवीसंपि, केवली, उसभ, मजियं च, वंदे, संभव, मिनंदणं च, सुमइं च, पउमप्पहं, सुपासं, जिणं च, चंदप्पहं वंदे, सुविहिं च, पुप्फदंतं, सियल, सिज्जंस, वासुपूज्जं च, विमल, मणंतं च, जिणं, धम्मं, संतिं च, वंदािम, कुंथुं, अरं च, मिलंल वंदे, मुणिसुव्वयं, निम जिणंच, वंदािम, रिट्टनेिम, पासं तह, वद्धमाणं च, एवं मए, अभिथुआ, विहुय रय मला, पहीण जर मरणा, चउवीसं पि, जिणवरा, तित्थयरा मे, पसीयंतु, कित्तिय, वंदिय, मिहिया, जे ए, लोगस्स, उत्तमा, सिद्धा, आरूग्ग, बोहिलाभं, समाहिवर, मुत्तमं, दिंतु, चंदेसु, निम्मलयरा, आइच्चेसु, अहियं पयासयरा, सागरवर गंभीरा, सिद्धा, सिद्धिं, मम दिसंतु।

करोमि भंते सूत्र

द्रव्य थकी, सावज्ज जोग, सेववानां पच्चक्खाण, क्षेत्र थकी, आखा लोक प्रमाणे, काळ थकी, बे घडी उपरांत, न पारूं त्यां सुधी, भाव थकी छ कोटिए पच्चक्खाण, करेमि भंते, सामाइयं, सावज्जं जोगं पच्चक्खामि, जाव नियमं, पज्जुवासामि, दुविहं, तिविहेणं, न करेमि, न कारवेमि, मणसा, वयसा, कायसा,तस्स भंते, पडिक्कमामि, निंदामि, गरिहामि, अप्पाणं वोसिरामि।

तमोत्थुणं सूत्र

पहेलुं नमोत्थुणं श्री सिद्ध भगवंतीने करुं छुं।

नमोत्थुणं, अरिहंताणं, भगवंताणं, आइगराणं, तित्थयराणं, सयं संबुद्धाणं, पुरिसुत्तमाणं, पुरिसिसिहाणं, पुरिसवर पुंडरीयाणं, पुरिसवर गंधहत्थीणं, लोगत्तमाणं, लोगनाहाणं, लोगिहयाणं, लोगपईवाणं, लोगपज्जोयगराणं, अभयदयाणं, चक्खुदयाणं, मग्गदयाणं, सरणदयाणं, जीवदयाणं, बोहिदयाणं, धम्मदयाणं, धम्मदेसयाणं, धम्मनायगाणं, धम्मसारहीणं, धम्मवर चाउरंत चक्कवट्टीणं, दीवोताणं, सरण गई पइट्ठाणं, अप्पडिहय वरनाण, दंसण धराणं, वियट्ट छउमाणं, जिणाणं, जावयाणं, तिन्नाणं, तारयाणं, बुद्धाणं, बोहयाणं, मुत्ताणं, मोयगाणं, सव्वन्नूणं, सव्वदिरसीणं, सिव, मयल, मरूय, मणंत, मक्खय, मव्वाबाह, मपुणरावित्ति, सिद्धिगइ नामधेयं, ठाणं संपत्ताणं, नमो जिणाणं, जिय भयाणं बीजुं नमोत्थुणं श्री अरिहंत भगवंतोने करुं छुं।

नोंध- बीजा नमोत्थुणंमां "ठाणं संपताणं" ना स्थान पर "ठाणं संपाविउकामाणं" बोलवुं। त्रीजुं नमोत्थुणं - मारा, तमारा धर्मगुरु, धर्माचार्य, धर्मोपदेशक, सम्यक्त्वरुपी बोधिबीजना दातार, जिनशासनना शणगार एवी अनेक सर्वे शुभ उपमाए करी बिराजमान जे जे पू. साधु-साध्वीजीओ वीतरागदेवनी आज्ञामां ज्यां ज्यां विचरतां हशे, त्यां त्यां तेओने मारी(तमारी) समय समयनी वंदना होजो

अतिचार निवृत्ति सूत्र

द्रव्य थकी सावज्ज जोग सेववानां पच्चक्खाण, क्षेत्र थकी आखा लोक प्रमाणे, काळ थकी बे घडी उपरांत न पारुं त्यां सुधी, भाव थकी छ कोटीए पच्चक्खाण कर्यां हता ते पूरां थतां पारुं छुं। एवा नवमां सामायिक व्रतना, पंच अइयारा जाणियव्वा, न समायिरयव्वा, तं जहा ते आलोउं, मण दुप्पणिहाणे, वय दुप्पणिहाणे, काय दुप्पणिहाणे, सामाइयस्स सइ अकरणयाए, सामाइयस्स अणविद्वयस्स करणयाए, तस्स मिच्छामि दुक्कडं। सामाइयं सम्मं काएणं, न फासियं, न पालियं, न तीरियं, न किट्टियं, न सोहियं, न आराहियं, आणाए अणुपालियं न भवइ, तस्स मिच्छामि दुक्कडं। सामायिकमां दश मनना, दश वचनना, बार कायाना आ बत्रीस दोषमांथी कोइ दोष लाग्यो होय तो तस्स मिच्छामि दुक्कडं। सामायिकमां श्रीकथा (पुरुषकथा), भत्तकथा, देशकथा, राजकथा आ चार विकथामांथी कोइ विकथा करी होय तो तस्स मिच्छामि दुक्कडं। सामायिकमां आहार संज्ञा, मथसंज्ञा, मथनसंज्ञा, परिग्रह संज्ञा आ चार संज्ञामांथी कोइ संज्ञानुं सेवन कर्युं होय तो तस्स मिच्छामि दुक्कडं। सामायिकमां अतिक्रम, व्यतिक्रम, अतिचार, अनाचार जाणतां - अजाणतां मन, वचन, कायाए करी कोइ दोष लाग्यो होय तो तस्स मिच्छामि दुक्कडं। सामायिकमां कानो, मात्रा, मींडु, पद, ह्स्व, दीर्घ, अक्षर, गाथा, सूत्र, ओछुं, अधिक, विपरीत भणायुं होय तो अरिहंत अनंत सिद्ध केवली भगवंतनी साक्षीए तस्स मिच्छामि दुक्कडं।

सामाधिक लेवानी विधि: प्रथम चार सूत्र बोलवा, त्यार पछी इरियाविहयं सूत्र अने नमस्कार सूत्रनो काउस्सन्न करवो, त्यार पछी लोगस्स सूत्र बोली, गुरु भगवंतने अथवा पूर्व दिशामां श्री सीमंधर स्वामीने त्रण वंदन करी सामाधिक ग्रहण करवानी आज्ञा लेवी। त्यार पछी करेमि भंते सूत्र बोली अने छल्ले डाबो ढींचण उभो करी त्रण नमोत्थुणं बोली, नमस्कार सूत्र बोलवुं।

सामाचिक पाळवानी विधिः सामाचिक लेवानी विधिनी जेम ज बोलवुं परंतु सामाचिकपारतां समये करेमि भंते सूत्रनी बदले अतिचार निवृत्ति सूत्र बोलवुं।

10" June 2021 05 LÕÕK n LEARN



Sticky notes: Dear Children, cut these strips and paste it at a suitable place. Read it as many times as possible.



नमो अरिहंताणं Namo Arihantaanam



नमो सिद्धाणं Namo Siddhaanam



नमो आयरियाणं Namo Aayariyaanam



नमो उवज्झायाणं Namo Uvajzaayaanam



नमो लोए सन्व साहूणं Namo Loe Savva Saahoonam



एसो पंच नमोकारो Eso Panch Namokkaaro



सन्व पावप्पणासणो Savva Paav Panaasano



मंगलाणं च सन्वेसिं Mangalaanam Cha Savvesim





पढमं हवइ मंगलं **Padhamam** Havai Mangalam



Spot any object around you and identify the colour and say which padd of Namaskar Mantra does that colour signify. By this game you are also chanting Panch Parmesthi padd and there by binding Good Karma. For eg

White - If you see white sky, building - it stands for - Arihant Bhagwan, so you have to say "Namo Arihantaanam"

Red - If you see red rainbow, parachute - it stands for - Sidha Bhagwan, so you have to say "Namo Siddhaanam" similarly...

Yellow - stands for - Acharya Bhagwan, so you have to say "Namo Aayariyaanam"

Green - stands for - Upadhyay Bhagwan, so you have to say "Namo Uvajzaayaanam"

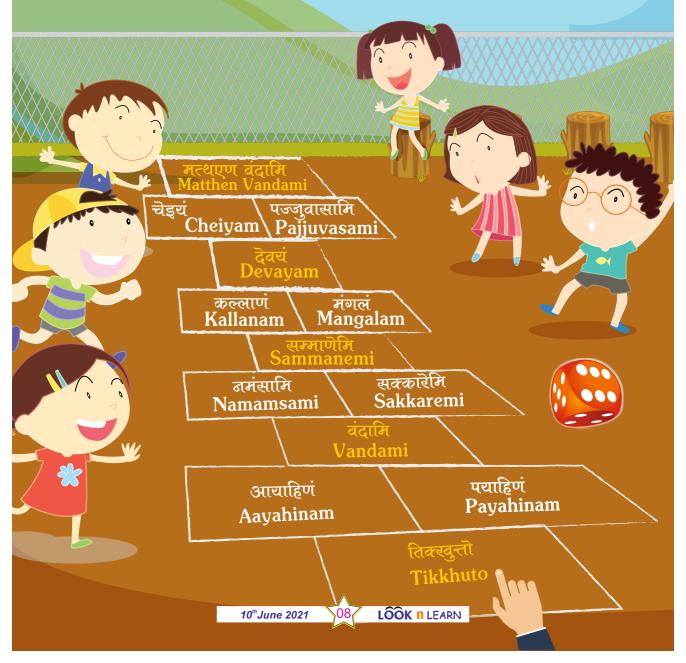
Blue - stands for - Sadhu Bhagwan, so you have to say "Namo Loe Savva Saahoonam"

For any other colour you have to say "Namo Tithassa" (I bow down to Tirth, that is... Sadhu, Sadhviji, Shravak and Shravika)

Style - Anupurvi 5 3 2 1 Chant "Namo Arihantaanam" at 1 2 5 Chant "Namo Siddhaanam"at 2 3 1 Chant "Namo Aayariyaanam" at 3 3 1 Chant "Namo Uvajzaayaanam" at 4 2 3 Chant "Namo Loe Savva Saahoonam" at 5 10th June 2021 07 LOOK IN LEARN



Roll the dice & take steps with the hand on the move scotch box given below according to the number that comes on the dice. Repeat the word given on that particuar box 5 times. Each player gets a chance to play. Play the game till you finish all the words of Guruvandan Sootra.





Brain Storm (Kanthastha Style)

Sit in a circle. It can be played with family members. Print pages no 9 and 10 on individual sheets. Cut and distribute placards equally amongst all.

One having 1st Padd that is "इच्छामि-lchhami" will start the game. He will then ask for Padd placards in series from others. That is next he will ask for "पडिक्कमिउं- Padikkamiu" randomly from other member. If that member has that particular card he has to give and the player gets another chance to ask for the other placard. If the opposite player doesn't has the particular placard he has to do action of "Namaskar" and now he gets a turn to ask for placards from the team and collect as many as he could. Winner is the one who first collects all the Padd placards in the correct order.





Placards Iriyavahiyam Sootra 19 20 21 तेइंदिया एगिंदिया बेइंदिया Beindiya Egindiya **Teindiya** 22 23 24 पंचिदिया चउरिंदिया अभिहया Abhihaya Chaurindiya **Panchindiya** 26 27 25 लेखिया वित्तिया संघाइया Sanghaiya Vattiya Lesiya 28 30 किलामिया परिचाविचा संघद्रिया Pariyaviya Killamiya 31 33 **32** उद्दविचा ठाणाओठाणं संकामिया Uddaviya **Thanaothanam** Sankamiya 35 34 36 तस्स मिच्छामि दुक्कडं जीवियाओ ववसोविचा Jeeviyao Vavaroviva Tassa Michchami Dukkadam LÔÔK IN LEARN 10th June 2021

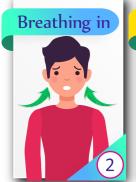


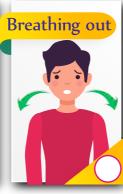
Tassa Uttari Sootra

Instructions: 2-4 Players can play the game, roll the dice. Consider the number you get on the dice as the minutes you get to learn and memorize the Divine words. Eg: If you get 3 then you have to learn 3 words in 3 minutes and recite them in front of all the players. If you recite properly then only you get a chance to move forward and you win!

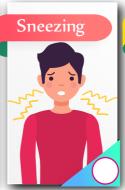
| 7 पावाणं कम्माणं Pavanam Kammanam | 8 निग्घायणट्ठाए Nigghayanathae | 21 मुच्छाए Muchae | 22 सुहुमेहिं अंग संचालेहिं Suhumehim Ang Sanchalehim | 33 न पारेमि Na Paremi | 36 ताव Tav | |
|---|--|--------------------------------------|---|------------------------------------|----------------------------|--|
| 6 विसल्ली करणेणं Visalli Karnenam | 9 ठामि Thami | 20) पित्त Pitta | 23 सुहुमेहिं खेल संचालेहिं Suhumehim Khel Sanchalehim | 34) नमोक्कारेणं Namokkarenam | 37 कायं Kayam | |
| 5 विसोहि करणेणं Visohee Karnenam | 10 काउस्सग्गं Kaussaggam | 19 भमलिए Bhamaliea | 24 सुहुमेहिं दिट्ठि संचालेहिं Suhumehim Ditthee Sanchalehim | 33 भगवंताणं Bhagvantanam | 38 ठाणेणं Thanenam | |
| 4 पायच्छित्त करणेणं Payachchitt Karnenam | 11 अन्नत्थ Annatth | (18) वायनिसग्गेणं Vaynisagenam | 25 एवमाइएहिं Eva Maehim | 32 अरिहंताणं Arihantanam | 39 मोणेणं Monenam | |
| 3 उत्तरी करणेणं Uttari Karnenam | 12) ऊससिएणं Osasienam | 17 उड्डुएणं Udduenam | 26 आगारेहिं Aagarehim | 31 जाव Jav | 40 झाणेणं Zanenam | |
| 2 तस्स Tassa | <mark>13</mark> नीससिएणं Neesasienam | 16 जंभाइएणं Jambhaienam | 27 अभग्गो Abhaggo | 30 काउस्सग्गो Kaussaggo | 41 अप्पाणं Appanam | |
| Start | खासिएणं छीएणं Khasienam Chienar | | 28 अविराहिओ Avirahio | 29 हुज्ज मे Hujja Me | 42 वोसिरामि Vosirami | |

Kanthastha style: Write the correct number of Aagar below its picture

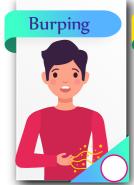




























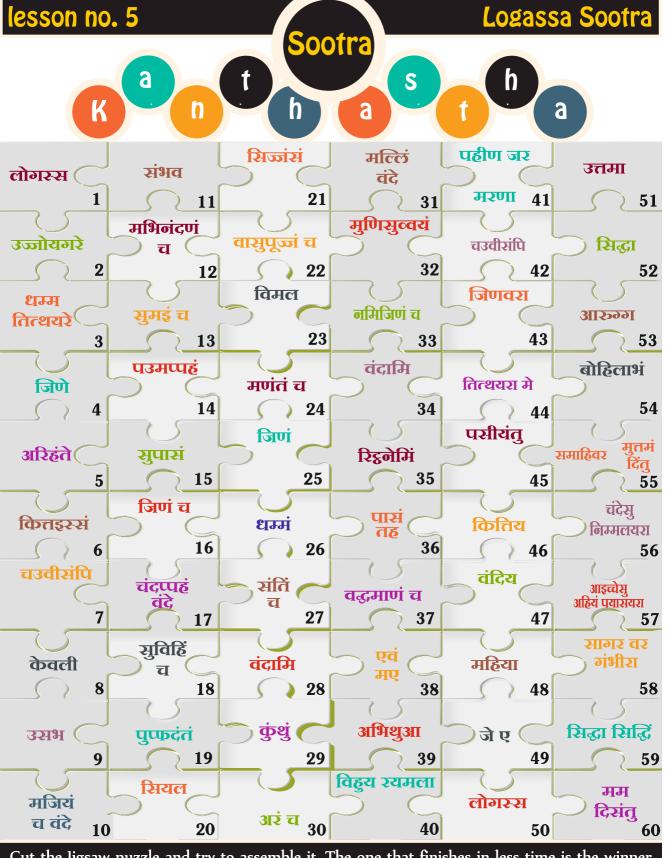
- 1. Muchchhaae
- 2. Ousasienam
- 3. Pitta
- 4. Neesasienam
- 5. Khaasienam

- 6. Udduenam
- 7. Chheenam
- 8. Vaayanisaggenam
- 9. Suhumehi Anga Sanchaalehim
- 10. Jambhaaienam
- 11. Suhumehi Khel Sanchaalehim
- 12. Bhamaleee
- 13. Suhumehi Ditthee Sanchaalehim

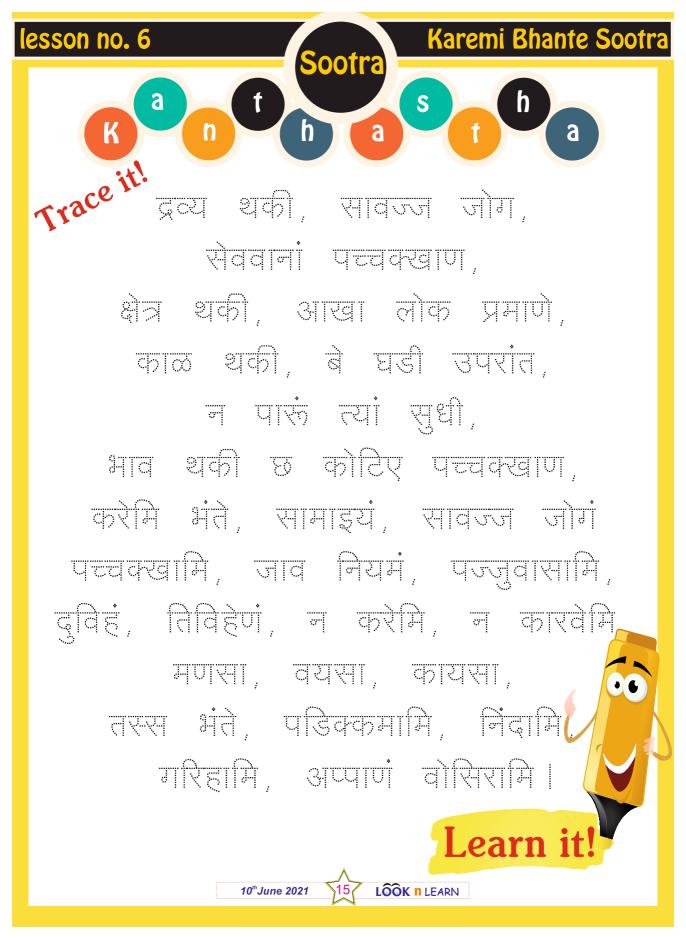
10th June 2021







Cut the Jigsaw puzzle and try to assemble it. The one that finishes in less time is the winner

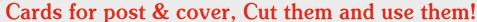




Post it - cover up game on Karemi Bhante Sootra

Practice learning few words of the sootra. Write the sootra on the board or paper. Repeat it 10 times with voice modulation. Cover the word of the sootra with a piece of paper. Now repeat the sootra along with the covered word.

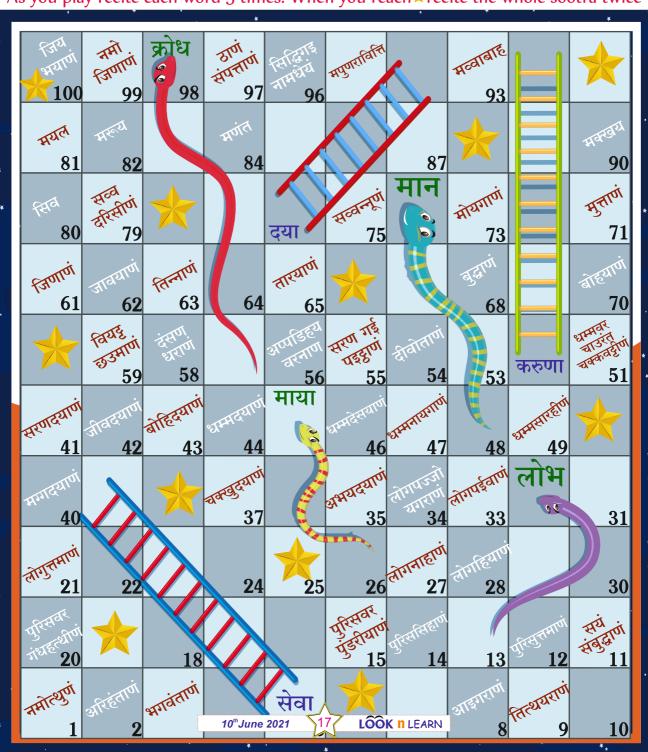
Cover another word. Repeat the sootra. Keep covering and repeating until all the words are covered and you can recite it without looking at the words. You can also trace the sootra and learn.







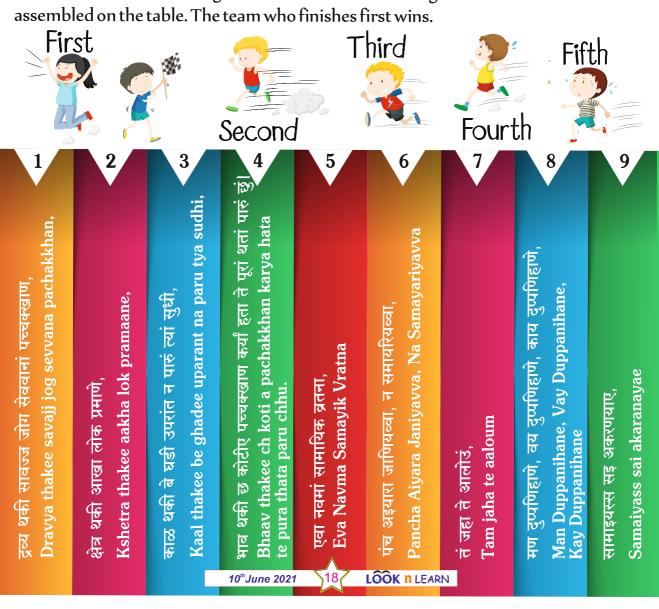
As you play recite each word 5 times. When you reach recite the whole sootra twice





Relay game on Atichar Nivrutti sootra

Print the relay strips given on page no. 15, 16 and 17 on different papers. Make 2 or more teams. Stand in a line, on the mark the 1st child will pick the 1st word of the sootra from the jumbled sticks and he will run at a distance and arrange it on the table. He will run back to his team and tap the hand of the 2^{nd} child. The 2^{nd} child will pick the 2^{nd} word of the sootra and again run to the table. This goes on till the last word is assembled on the table. The team who finishes first wins.

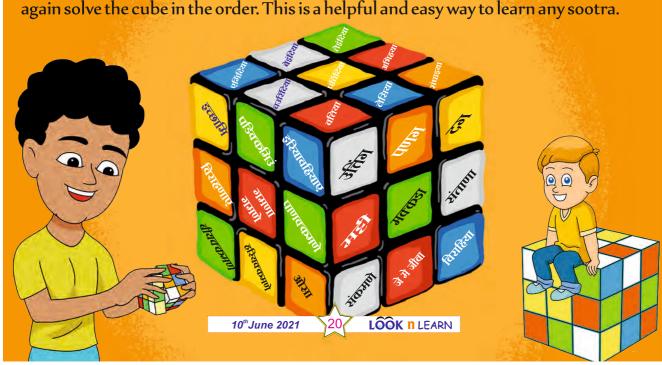


| विकार करी होय तो तस्स मिच्छामि दुक्कडं। Tassa Michami Dukkadam समाइयं सम्मं काएणं, Samaman Kaenam न फासियं, न पालियं, न तिरियं, न किट्टियं, न सोहियं, त शाराहियं, त शाराहियं त शा | सामायिकमां स्त्रीकथा (पुरुषकथा), भत्तकथा, देशकथा, राजकथा Samayikma streekatha (purushkatha), bhattkatha, deshkatha, rajkatha | हामाइयस्स अणवद्वियस्स करणयाए, Samaiyass anavatthiyass karanayae | 10 |
|---|---|--|----------|
| तस्स मिच्छामि दुक्कडी Samaiyam Sammam Kaenam सामायिकमां Dukkadam. Samaiyam Sammam Kaenam सामायिकमां आहार संज्ञा, भयसंज्ञा, भेथुनसंज्ञा, न फासियं, न पालियं, न प | आ चार विकथामांथी कोड़ विकथा करी होय तो aa char vikathamathi koi vikatha karee hoy to | | 11 |
| सामायिकमां आहार संज्ञा, भयसंज्ञा, मैथुनसंज्ञा, परिप्रं मंत्रा प्रवास्त्रा, मार्थिकमां आहार संज्ञा, भयसंज्ञा, मैथुनसंज्ञा, परिप्रह संज्ञा Samayikma aaharsangna, bhaysangna, ha fasiyam, Na farahiyam an arit संज्ञामांथी कोड़ संज्ञान सेवन कर्यु होय तो as a char sangnamathi koi sangnanu sevan karyu hoy to rear मिच्छामि दुक्कडं। तस्स मिच्छामि दुक्कडं। वाणतां - अज्ञाणतां मन, वचन, कायाए करी का त्रात्रे का वालाक, प्रवास्त्र का कात्रक, अतिवार, अनाचार इंग वालाक, प्रवास्त्र करो का वालाक, वाला | तस्स मिच्छामि दुक्कडं। Tassa Michami Dukkadam. | | 12 |
| आणाए अणुपालियं न भवड़, aa char sangnamathi koi sangnanu sevan karyu hoy to तस्स मिच्छामि दुक्कडं। Tassa Michami Dukkadam. सामायिकमां अतिक्रम, व्यतिक्रम, अतिचार, अनाचार Samayikma atikram, vyatikram, atichar, anachar जाणतां - अजाणतां मन, वचन, कायाए करी बार्गन वांवार man, vachan kayae kari काइ दोष लाग्यो होय तो aa batris dosh mathi koi dosh lagyo hoy to to dosh laqyo hoy to | | | 13 É |
| तस्स मिच्छामि दुक्कडं। Tassa Michami Dukkadam. Rimायिकमां अतिक्रम, व्यतिक्रम, अतिचार, अनाचार Samayikma das manna, das vachanna, bar kayana atikram, vyatikram, atichar, anachar ajanta man, vachan kayae kari कोइ दोष लाग्यो होय तो aa batris dosh mathi koi dosh lagyo hoy to to dosh lagyo hoy to Tassa Michami Dukkadam. | \wedge | | 14 |
| सामायिकमां अतिक्रम, व्यतिक्रम, अतिचार, अनाचार Samayikma atikram, vyatikram, atichar, anachar जाणतां - अजाणतां मन, चचन, कायाए करी janta- ajanta man, vachan kayae kari कोइ दोष लाग्यो होय तो को को काया होय तो कि को विद्युष्ठ प्रिक्त कि काया होय तो कि को विद्युष्ठ प्रिक्त कि काया होय तो कि को विद्युष्ठ प्रिक्त कि काया होय तो कि काया होय होय तो कि काया होय | | | 15 |
| आ बत्रीस दोषमांथी कोइ दोष लाग्यो होय तो aa batris dosh mathi koi dosh lagyo hoy to तस्स मिच्छामि दुक्कडं। Tassa Michami Dukkadam. | | | 16 eg |
| तस्स मिच्छामि दुक्कडं। Tassa Michami Dukkadam. | जाणतां - अजाणतां मन, वचन, कायाए करी janta- ajanta man, vachan kayae kari | | 17 |
| | कोइ दोष लाग्यो होय तो koi dosh lagyo hoy to | | 18 |





Rubic Cubic Magic (This method of kanthastha can be applied to any sootra)
Write each word of the sootra in a box. Stick it on the cube. Jumble the cube then
again solve the cube in the order. This is a helpful and easy way to learn any sootra.



Articles of Samayik

Let us Play n Pray together!

How to play:

No. of players 2-5

Things you need:

- 1. Collect Samayik Articles
- 2. One Dice & five Counters

About the game:

- 1. Laminate the game board & cut the Samayik article cards given below.
- 2. Each player throws the dice, one with the highest throw plays first.
- 3. The game moves in a clockwise direction from first player.
- 4. Throw the dice again and move accordingly.
- 5. Follow the instruction on the way to 100. If you reach you can collect one article card from any member.

- 6. When you reach upkaran block collect the same article card.
- 7. One who reaches 100 with the maximum Samayik article cards wins the game.



Game Board

| 100 | Chant 1 Namaskar Mantra | | 97 | You were lazy - Go back to start | | 94 | 93 | 92 | X |
|------------------------------------|---|-----------------------------------|--|--|--|--|----|---|----|
| 81 | | 83 | Jump to 90 - If you know use of Guccho | 85 | 86 | 87 | 88 | Oops! lose a Guccho card | 90 |
| 80 | Oops! Give back your I article card | 78 | * | 76 | Chant Arham 9 times & move to 88 | 74 | 73 | | 71 |
| 61 | 62 | Say sorry to all & go to 75 | 64 | | 66 | Move backwards based on no. of your dice | 68 | 69 | * |
| 60 | | 58 | 57 | 56 | 55 | 54 | 53 | Jump to 56 - If you know use of Muhappati | |
| Dishonest - Go back to start | 42 | 43 | 44 | O | 46 | 47 | 48 | 49 | 50 |
| * | 39 | 38 | Gossipped - Skip a turn | 36 | 35 | 34 | 33 | 9 | 31 |
| 21 | × | 23 | 24 | Say Jai Jinendra to all & jump to 65 | 26 | 27 | 28 | 29 | 30 |
| Miss a turn | 19 | 18 | 17 | 0 | 15 | 14 | 13 | 12 | 11 |
| Start | 2 | 3 | 4 10 th June | 5 = 2021 2 | 6 2 г ббі | 7 K n learn | 8 | | 10 |

Do's and Dont's while performing Samayik

- Rewise sutras
- Do Mala
- Read Religious books
 - Do Dhyan
 - Take Maun
 - Do Kanthastha
 - Listen Pravachan of Pujya
 - Gurudev, Sadhu and Sadhviji

- **X**Watching tv
- XDrinking water
- XHaving food
- Reading comics
- **X**Phone calls
- Walking on grass
- *Talking with others
- Noing homework

Benefits of Samayik

..........







- Increases our faith in Dev, Guru and Dharma.
- Samayik controls our desires and senses.
- It increases goodluck, which brings happiness.
- It brings anger under control, helps to get rid of Karmas.
- Develops friendship with all worldly beings.
- Increases forgiveness, politeness, simplicity and satisfaction.

Registered with Registrar of Newspapers under RNI No. MAH MUL/2011/40056
Vol.: 13, Issue: 08, Date:.10.06.2021, Postal Registration No. MNE/171/2021-23.
Date of Posting / Date of Publication 10th & 25th of every month.

License to post without prepayment, WPP license No. MR/Tech/WPP-273/NE/2021-23.
Look N Learn - Posted at Mumbai patrika channel sorting office Mumbai -1



Today among us there are infinite Tiryanch Shravaks

who do...

Samayik everyday!

Why can't we?

{Tiryanch Shravaks are the animals/birds who follow Shravak Dharma}

Publisher, Printer and Owner Ashok R. Sheth, Printed at : Accurate Graphics Pvt. Ltd., 15-A, Samrat Mill Compound, L.B.S Marg, Vikhroli (W), Mumbai - 400 079.

Publish at Mumbai : 20, Vanik Nivas, Kama Lane, Ghatkopar (W), Mumbai - 86. Editor : Ashok R. Sheth