

25th March 2020 Every Fortnight I English, Hindi & Gujarati



Do animals and insects have feelings?



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A note from the Editor:



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Abroad - 5,000/-



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Look n Learn Magazine
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Ghatkopar (E), Mumbai - 400 077.

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Parasdham Sub

AMAZING FACTS

बच्चों, क्या आप जातते हैं, हमारे तीसरे तीर्धंकर श्री संभवताथ स्वामीते तीर्थंकर जामकर्म का बंध कैसे किया?

संभवताथ भगवात अपने पिछले भव में घातकी खंड द्वीप के ऐसवत क्षेत्र में क्षेमपुरी नगरी के विपुलवाहन सजा थे। वे न्याय एवं करूणा की मूर्ति थे। एक बार राज्य में भयंकर दुष्काल हुआ। अपनी प्रजा, स्वधर्मी भाइयों और साधु-संतों को भूख - प्यास से बेहाल देखकर राजा ने राज्य का धान्य-भांडर सभी के लिए खुला कर दिया। खुद भूखे रहकर अन्य को भोजन करवाकर ही उन्हें संतोष होता था। अनेक बार खुद भूखे रहकर अपनी प्रजा को भोजन करवाया। राजा होते हुए भी वे प्यासे कंठों से प्रभु की प्रार्थना करते थे। इस प्रकार की उत्कृष्ट सेवा एवं दान भावना के कारण, राजा विपुलवाहन ने तीर्थंकर नामकर्म का उपार्जन किया और हमारे तीसरे तीर्थंकर बनें।

Kids, do you know that how our third Tirthankar Shree Sambhavnath Swami acquired Tirthankar naam gotra karma?

Shree Sambhavnath Swami, in his previous birth, was king Vipulvahan, the king of Kshempuri city in the Airavat area of Ghatkikhand dweep. He was soft hearted and a compassionate ruler. Once when there was a devasting drought and people were deprived of food, the king happily opened up his treasure of food grains for common people, fellow men and ascetics. All the others were given priority over his own self. If no food was left for him to be served, He would be contented with the pleasure of serving others. During the drought there were many occasions when the king remained unfed and thirsty praying for the welfare of the people. As a result of this sublime feeling of compassion, king Vipulvahan acquired purity of soul and earned the Tirthankar naam gotra karma and He became our third Tirthankar.



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Tatva Vibhag

जीवदया (इरियावहियं सूत्र)

Jivdaya (Iriyaavahiyam Sutra)

हम हररोज अजेक क्रियाएँ करते हैं और

हमसे जाने-अन्जाने में बहुत सारे जीवों की हिंसा हो जाती है। उन सभी जीवों की आतमा हमारे आतमा जैसी ही है। जब हमें लग जाता है या कोई मारता है तो हमें दर्द होता है ना? उसी तरह पश, पक्षी, पृथ्वी, पानी, अभि, वायु और वनस्पति के जीवों को दुःख की, वेदना की अनुभूति होती है। फर्क सिर्फ इतना ही है कि वे हमारी तरह वेदना को शब्दों में व्यक्त नहीं कर सकते।

परमात्मा कहते हैं कि विश्व के सभी जीवों के प्रति हमें मैत्रीभाव रखता चाहिए। क्या हम हमारे प्रियजन या मित्रों को वेदना देते हैं? नहीं ना...?

Everyday, knowingly or unknowingly we hurt and harm many living beings during the various activities of our daily routine. The soul in every living being is the same. So, when someone hurts us, we feel the pain, similarly even animals, birds, earth, water, air, wind, fire and vegetation feel the pain. The only difference is they can't express their pain in words like us.

Parmatma has said that we should be friendly with every being in this world. How can we ever think of hurt our near and dear ones? We surely cannot! Right!

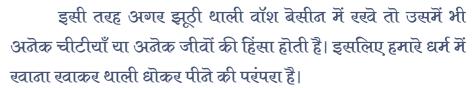
25th March 2020

तो हमारा वर्तन सभी जीवों के प्रति कैसा होना चाहिए?



जब हम चलते-फिरते खाता खाते हैं, तो अन्न के दाते जमीत पर गिर जाते हैं, जिससे आकर्षित होकरअतेक चीटीयाँ वहाँ आ जाती है और फिर तौकर आकर झाड़-पोछा करे तो वो सारी चीटीयाँ मर जातीं हैं। इसलिए खाते वक्त कोई भी चीज तीचे तहीं गिराए और अगर गिर भी जाये तो उसे तुंरत उठा ले।

If we eat while walking, many crumbs fall down and then many ants come near it. After that when our servant comes and sweeps and mops the floor, all these ants die. So let us try not eat food while walking and be careful not to drop it down while eating. Even if it does fall, we must pick it up and clean immediately.



Similarly if we keep the soiled plate in the wash basin without washing, we cause harm to many insects and microorganisms that are attracted and so there is a ritual of washing the plate and drinking that water, in our religion.

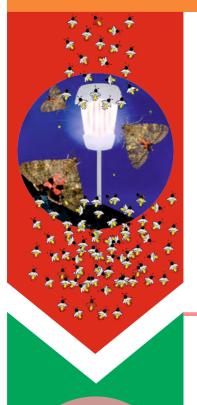


अगर घर में साफ- सफाई त हो तो घर में अतेक जीवों की उत्पत्ति होती है, जैसे मच्छर, मकरवी (कोकरोच, मकडी) इ.। जब हम घर की रोजाता सफाई करते हैं तो हमें ऐसे जीवों से छुटकारा पाते के लिए जंतुताशक दवाईयों का इस्तेमाल तहीं करता पड़ता है।

If we don't clean our house regularly, then many insects like cockroaches, flies and spider-webs are born. If we clean the house regularly, we don't have to use insecticides to get rid of such insects.



Then how should we behave with every other living beings?



चातुर्मास में अनेक जीवों की उत्पत्ति होती है। ग्रॉसहॉपर जैसे अनेक जीव शाम को हमारे घर में आ जाते हैं। सावधानी हेतु, हमें सारे दरवाजे, रिवडकी बंद कर फिर ही लाईट चालु करनी चाहिए, क्योंकि ये सारे जीव लाइट से आकर्षित होकर हमारे घर में आते हैं।

Monsoon brings along with it many tiny bugs and insects. They are the carriers of germs which could get transferred to food items as well. So as a precaution we must cover our food, close all the doors and windows and then switch on the lights because all such insects get attracted to the light and enter our house.

अगर कभी पतंगिया या चीडियाँ उडकर हमारे घर में आ जाये, तो पंरवा चालु नहीं करना चाहीए, अगर पंरवा चालु हो तो उसे तुरंत बंद करें, जिससे यह जीव पंरवेंक बीचमें आकर कट न जाये।

Switch off the fan immediately if you see a butterfly or bird suddenly entering your room. They might hurt their wings and get injured.

इत सभी जीवों की रक्षा कर हमें अतंता पाप कर्मबंधसे बच सकते है।



We must protect the smallest possible living being and this can save us from many uncountable paap karmas.



Dear kids, the bird falcon is not an ordinary bird like pigeon, sparrow, crow etc, but is an extra ordinary bird who flies very high and it also expects its little ones to become extra ordinary. Do you know how falcon trains its young ones? It expects that its young ones should not be like other birds but they should become best, strongest and courageous.

Just few days after falcon gives birth to its young ones, it carries them on its wings and begins to fly high in the sky, as high as aeroplanes fly.

After reaching high up in the sky it becomes stable. The training of the baby birds starts here.

Falcon wants to make its baby birds understand that they are not ordinary birds like the pigeon or sparrow who simply sit and chirp on the building roof, but their aim is to touch the sky.

After reaching high up in the sky, falcon leaves the babies. When babies are going down, they don't realise what is happening with them.

Dear kids, have you ever felt the same sometimes, when your parents, teachers or well-wishers scold you or behave strictly with you and you don't understand why they are behaving like this?

I have done nothing. It's not my mistake? It must have happened with you many times, hasn't it?

Do you know, then what happened to those baby falcons? While coming down, baby bird's wings start opening and

when they are very near to the ground they open the wings fully and they start fluttering with the wings.

Now kids, do you realise, strictness of Param Gurudev Shree, parents, teachers mould your personality in reality which is very essential to become successful in life. But kids, story does not end here. When baby falcon is coming down from such a height and since its wings are not strong enough to fly, it begins to feel that it is the last journey of life and at the same moment mother falcon catches it and takes it safely to the nest.

The mother falcon continues to give training to its babies till they learn to fly properly.

So kids, parents may be very strict with you, but they will always be there for you to help you and support you.





Never fear problems, Learn to face them.



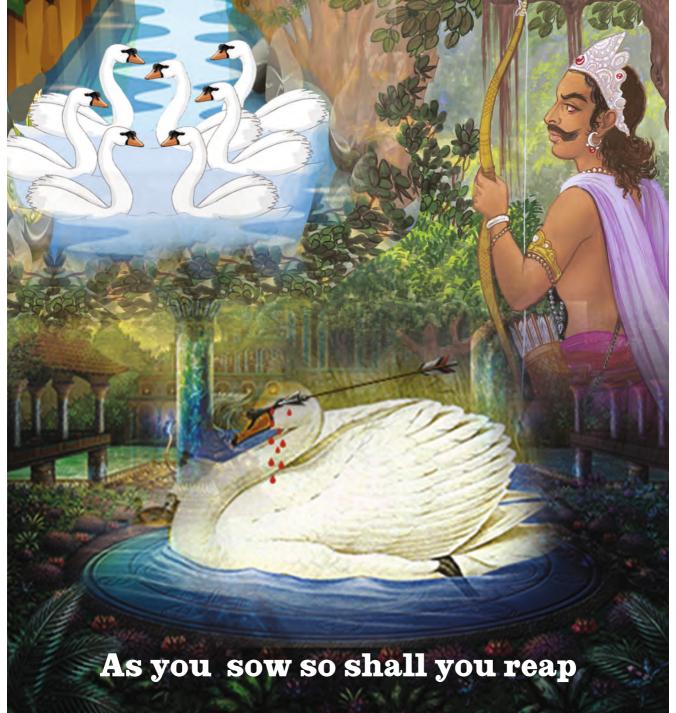
Fly high, take risk, have faith in Dev, Guru and Dharma. Your virtues are your roots that will help you stand strong.

LET'S CHECK... (Try to write down.) Have you ever felt like those chicks?

♣ Have you ever faced ar	incident	when your	parents	or C	duru
were strict with you?					

- ★ How did you feel at that time?
- ♦ How did you react?
- ♣ At last did, you realize that it was for all your benefit?
- ★ What did you learn from it?





Dhritarashtra, king of Hastinapur, in his previous birth was a cruel king, who one day saw a swan surrounded by hundred young swans. He ordered to poke the eyes of the swan bird and kill all the hundred young swans just for pleasure. As a result, in next birth he was born blind and all his 100 sons were killed in the war.

What goes around Comes back around





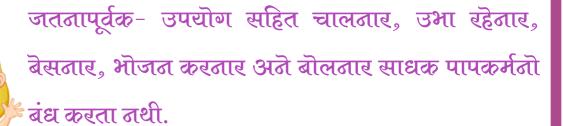
जयं चरे जयं चिहे, जय मासे जयं सभे जयं सभे जयं भुंजंतो भासंतो, पावकम्मं न वंघई ग्र



अर्थ

2200

good



200

A sadhak walks, stands, eats and talks with utmost alertness. By doing so he voids binding negative sinful karmas.



Let's play and Pray together

Today's Niyam



Dear kids,

Did you know that Gratitude shields you from negativity. It makes you happier, rewires your brain, eliminates stress, heals you from wounds, boosts self esteem and improves your relationships.

Say Thank you to all!



This week let's show Gratitude to all those who help us in our daily chores. We will be thank ful to all living and Non living things

Let's be grateful to our mother who helps us throughout the day.

Let's be grateful to our father who takes care of our all needs.

Let's be grateful to our siblings, friends for loving and supporting us.

Let's be grateful to our teachers for teaching us.

Let's be grateful to our lift man for helping us go up and down.

Let's be grateful to our domestic helper for keeping our home clean.

Let's be grateful to our bus driver or fellow passengers to help us travel.

Let's be grateful to our bag, purse etc to carry our belongings.

Let's be grateful to our bed because it gives us space and comfort while we sleep.

Find the Names of Tirthankars

Clue: With the help of the letters in each hexagon let's guess the correct name of Tirthankars.

SWAMI

SWAMI

SWAMI

SWAMI

В

SWAMI

SWAMI

Sumatinath swami, Dharmanaath swami, Suvidhinath swami Mahavir swami, Kunthunath swami, Abhinandan swami, Aranath swami, Answers



14 LÔOK IN LEARN



Soham Mahila Mandal Senior Parasdham, Ghatkopar extended their seva towards 150 people in Rajawadi hospital including 30 new born babies, 30 kids and 70 patients with general diseases and their relatives to provide them blankets, towels, socks and food items like apples, bournvita, biscuits, moong dal, sev mamra.



Mind Palace! Kanthastha Time!

Lesson - 2 Iriyavahiyam Sootra

Egindiya - The living beings having one sense, i.e. the sense of touch (e.g. earth, water, fire, air and plants).

एगिंदिया - एक इंद्रियवाळा जीव (फक्त काया होय) जेवा के पृथ्वी, पाणी, अग्नि, वायु अने वनस्पति

Beindiya - The living beings with two senses, i.e. body and tongue (e.g.worms, conch, shell, earthworms, etc).

बेइंदिया - बे इंद्रियवाळा जीव (काया अने जीभ होय) जेवा के कीडा, पोरा. छीप. शंख. करिमयां वगेरे

Teindiya - The living beings with three senses, i.e. touch, taste and smell (e.g. ants, lice etc).

तेइंदिया - त्रण इंद्रियवाळा जीव (काया, जीभ अने नाक होय) जेवा के कीडी, मांकड, जू, लीख वगेरे



Let's learn by tracing...

विराहिया

एगिदिया

वेइंदिया

तेइंदिया







25th March 2020



New Born Baby Products

Wonderkids Metrics Pvt Ltd.

Address: 307, Ashish Udyog Bhavan, B.J. Patel Road, Opp. SNDT College, Malad West. Mumbai - 400064

Mob : 9768077759 / 7977045129

LÔOK I LEARN





Mark the activity you do on each day

Activity chart

	M	T	W	T	F	S	S	M
1. Compliment others	0	0	0	0	0	0	0	0
2. Share things		0	0	0	0	0	0	0
3. Be polite while you talk		0	0	0	0	0	0	0
4. Avoid laziness	0	0	0	0	0	0	0	0
5. Cheer someone	0	0	0	0	0	0	0	0
6. Greet all with a smile	0	0	0	0	0	0	0	0
7. Say Jai Jinendra as you wak	eup 🔘	0	0	0	0	0	0	0
8. Show Gratitude for all you h	ave 🔘	0	0	0	0	0	0	0
9. Stand up for your friends	0	0	0	0	0	0	0	0
10. Help someone	0	0	0	0	0	0	0	0
11. Have a positive attitude	0	0	0	0	0	0	0	0
12. Admit your mistakes	0	0	0	0	0	0	0	0
13. Speak truth	0	0	0	0	0	0	0	0
15. Do Vandana	0	0	0	0	0	0	0	0
16. Listen without interrupting	0	0	0	0	0	0	0	0
17. Be thoughtful	0	0	0	0	0	0	0	0
18. Take turns	0	0	0	0	0	0	0	0
19. Don't be bossy	0	0	0	0	0	0	0	0
20. Don't gossip	0	0	0	0	0	0	0	0
21. Don't force others to do thi	ngs🔘	0	0	0	0	0	0	0
22. Donate the needy	0	0	0	0	0	0	0	0
23. Help your grandparents		0	0	0	0	0	0	0
24. Stop yourself from being m	ean 🔘	0	0	0	0	0	0	0
25 th March 202	20 17	LÔÔI	K n LEAI	RN				

राष्ट्रसंत परम गुरुदेव श्री नम्रमृति महाराज साहेबना १९मो संयम जीवननी अनुमोदना अवसर:१०-०१-१०१०



Children at Look n Learn Jain Gyan Dham experienced one day "Saiyam Jivan" on occasion of Diksha Jayanti on 29th Feb of Param Gurudev Shree.



Skit of Bahurupiya



Tratak Dhyan



Kids exploring saiyam lifestyle



lriyasamiti-Art of walking game



Pradakshina arpan to Param Gurudev shree



Vandana to Dev, Guru, Dharma



Saiyam Bhakti-Housie game



Experiencing Gochari



Paramotsav celebration

पावन अवसर पर नधाई एवम् नंदन











Look encor all sphe

Look n Learn encompasses all spheres of life



Bhakti bhaav of didis



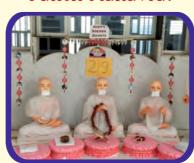
Game on Panch Mahavrat



Suvarna Jayanti Subhecccha



Rajoharan Maru bane Sharan



Lifestyle of Saiyami



Rajoharan kare Karmo nu haran



Vandana by Shakrastav Sootra



Experience of Vihar



Skit by kids

Registered with Registrar of Newspapers under RNI No. MAH MUL/2011/40056
Vol.: 15, Issue: 04, Date:25.03.2020, Postal Registration No. MNE/171/2018-20.
Date of Posting / Date of Publication 10th & 25th of every month.

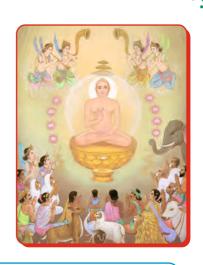
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Look N Learn - Posted at Mumbai patrika channel sorting office Mumbai -1

भक्यामर गाशा

स्वर्गापवर्गगममार्ग-विमार्गणेष्टः, सद्धर्मतत्वकथत्रैक-पटुरिन्नलोक्याः। दिटयः ध्वितिर्भवति ते विशदार्थसर्वः, भाषास्वभाव-परिणामगुणैः प्रयोज्यः॥३५॥

अर्थ

हे भगवात! आपकी दिव्यध्वित, सब जीवों को स्वर्ग और मोक्ष बताते में सक्षम है। समस्त प्राणियों को सत्य धर्म का रहस्य समझाते में कुशल है। गंभीर अर्थवाली होकर भी अत्यन्त स्पष्ट है और जगत् के सभी जीवों के लिए उतकी अपनी-अपनी भाषा के अनुरूप बोध देंने की शक्ति है उसमें।



शब्दार्थ

स्वर्ग : स्वर्ग के अपवर्ग : मोक्षमार्ग

गम : जातेवाले

मार्ग : मार्ग

विमार्गणेष्टः : अण्वेषत करते में

अभिष्ट

सद्धर्म : समीचीत धर्म के

तत्त्व : तत्त्व को

कथर्तेक पटुस : कथर्त करते में

अत्यंत समर्थ हैं

त्रिलोक्याः : तीर्जो लोको के

प्राणियों को

दिट्य-ध्वति : दिट्यध्वति

भवति : होती है

: आपकी

विशदार्थ : स्पष्ट अर्थ वाली

ः समस्त

ः भाषाओं में

स्वभाव- : स्वभाव मे

ः परिणीत होते के

ः गुणो से

: युक्त ऐसी



सर्व-

भाषा

परिणाम

प्रयोज्यः

गृणै

Publisher, Printer and Owner Ashok R. Sheth, Printed at: Accurate Graphics Pvt. Ltd.,